

# Thursday, December 10, 2009

MONROEVILLE EXPO CENTER



SHOW HOURS: THURS. 12/10 9 AM - 3PM  
MOVE IN: WED., 12/9 12 NOON - 6 PM  
WED. 12/9 8 AM - 10 AM

## Pittsburgh Facilities Maintenance Expo Pittsburgh's Only Trade Show for the Building and Facility Manager

### EXHIBITS

See exhibits of cutting edge products and services for operating & maintaining an industrial plant, commercial building, municipality or institution.

### Quality Visitors

Previous Plant Maintenance Expo Attendees include: Facility Managers, Building Owners/Managers, Plant Engineers, Maintenance Personnel, Production Supervisors, Purchasing Managers, Buyers, Business Owners, Managers, Safety Supervisors and more.

### Exhibitors Offer

#### Products Such As:

Aerial Lift Equipment, Air Products, Commercial Roofing Products, Construction Equipment, Disaster Repair Electric Vehicles Concrete Repair, Electrical Products, Energy Management Products, Fire Suppression Systems, HVAC, Instruments and Controls, Materials Handling Equipment, Lighting Systems, Plant Maintenance Products & Services, Security/Card Access Systems Fastening and Joining Products, Hydraulic/Pneumatic Products, Pavement Repair, Pumps/valves, Scaffolding, Warehouseing/Distribution Facilities, Power Transmission, Windows, and many other products and services for your facility.

### Booth Prices

10' x 10' Unfurnished Booth \$795.00

10' x 20' Unfurnished Booth \$995.00

### Booth Package Includes:

Booth Space, Draped Backdrop, 2 side drapes, Table, 2 Chairs, Booth Carpet, Unlimited Show Passes, Showguide Listing, Booth ID sign.

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COMPLETE THIS FORM & FAX TO 704.814.7040 OR CALL

TIM CLEARY AT: 704.847.7510

\_\_\_ YES! RESERVE ME \_\_\_ 10' X 10' BOOTH SPACE(S) AT \$795.00/BOOTH

\_\_\_ RESERVE ME \_\_\_ 10 X 20' BOOTH AT \$995.00/BOOTH

\_\_\_ CONTACT ME WITH FURTHER INFORMATION

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

Would you like to speak at a seminar?

**AMERICAN EXPO**

**PO BOX 914**

**MATTHEWS, NC 28106**

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**americanexpo@gmail.com**