

# Thursday, May 30, 2013

Jamil Shrine Temple

206 Jamil Rd. Columbia, SC 29210

SHOW HOURS: THURS., 05/30 10 AM - 2PM

MOVE IN: WED., 05/29 4PM - 6 PM

THUR., 05/30 8 AM - 10 AM



## Columbia Facilities Maintenance Expo

### EXHIBITS

See exhibits of cutting edge products and services for operating & maintaining an industrial plant, commercial building, municipality or institution.

### Quality Visitors

Previous Plant Maintenance Expo Attendees include: Facility Managers, Building Owners/Managers, Plant Engineers, Maintenance Personnel, Production Supervisors, Purchasing Managers, Buyers, Business Owners, Managers, Safety Supervisors and more.

### Exhibitors Offer

#### Products Such As:

Aerial Lift Equipment, Air Products, Commercial Roofing Products, Construction Equipment, Electric Vehicles Concrete Repair, Electrical Products, Energy Management Products, HVAC, Instruments and Controls, Materials Handling Equipment, Lighting Systems, Plant Maintenance Products & Services, Fastening and Joining Products, Hydraulic/ Pneumatic Products, Pavement Repair, Pumps/ valves, Scaffolding, Warehousing/Distribution Facilities, Power Transmission, Windows, and many other products and services for your facility.

### Booth Prices

8' x 10' Table Top Display Area \$595.00

10' x 16' Table Top Display Area \$695.00

### Booth Package Includes:

Booth Space, Unlimited Show Passes, 8 Foot Table, Two Chairs and Electricity (Extension Cord and Power Strip NOT Provided)

-----  
COMPLETE THIS FORM & FAX TO 704.814.7040 OR  
CALL TIM CLEARY AT: 704.847.7510

\_\_\_ YES! RESERVE ME \_\_\_ 8' X 10' BOOTH SPACE(S)  
AT \$595.00/BOOTH

\_\_\_ YES! RESERVE ME \_\_\_ 10 X 16' BOOTH AT \$695.00/  
BOOTH

\_\_\_ CONTACT ME WITH FURTHER INFORMATION

(To make PayPal payment use this as recipient address:  
tims69squire@aol.com)

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

Would you like to speak at a  
seminar?

**AMERICAN EXPO**  
**PO BOX 914**

**MATTHEWS, NC 28106**

**PH 704.847.7510 FAX 704.814.7040**

**americanexpo@gmail.com**

**facilitiesmaintenanceexpo.com**