

# Thursday, October 13, 2011

FAWCETT CONFERENCE CENTER-  
OHIO STATE UNIVERSITY  
WWW.FAWCETTCENTER.COM

SHOW HOURS: THURS. 10/13 10 AM-4 PM

MOVE IN: WED. 10/12 4 PM-8 PM  
THURS. 10/13 8 AM-9:30 AM

## HUNDREDS OF EXHIBITS

- See hundreds of exhibits of cutting edge products and services for operating & maintaining an industrial plant, commercial building, municipality or institution.

## Quality Visitors

- Previous Plant Maintenance Expo Attendees include: Facility Managers, Building Owners/Managers, Plant Engineers, Maintenance Personnel, Production Supervisors, Purchasing Managers, Buyers, Business Owners, Managers, Safety Supervisors and more.

## Exhibitors Offer Products Such As:

Aerial Lift Equipment, Air Products, Commercial Roofing Products, Concrete Repair, Electrical Products, Energy Management Products, HVAC, Instruments and Controls, Materials Handling Equipment, Lighting Systems, Plant Maintenance Products & Services, Fastening and Joining Products, Hydraulic/Pneumatic Products, Pavement Repair, Pumps/valves, Scaffolding, Warehousing/ Distribution Facilities, Power Transmission/ Motion controls and many other products and services for your facility.



## Booth Prices

7' x 10' Furnished Booth \$695.00

7' x 20' Furnished Booth \$995.00

## Booth Package includes:

**Booth Space, Draped Backdrop, 2 side drapes, Unlimited Show Passes, Showguide Listing, Booth ID sign. 6' Display Table, 2 Chairs**

# Central Ohio Facilities Maintenance & Building Expo

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COMPLETE THIS FORM & FAX TO JIM KLASERNER AT

(513) 239-8231 OR CALL (513) 444-4828

\_\_\_ YES! RESERVE ME \_\_\_ 7' X 10' BOOTH SPACE(S) AT \$695/BOOTH

\_\_\_ RESERVE ME \_\_\_ 7' X 20' BOOTH AT \$995/BOOTH

**CREDIT CARD PAYMENT: VISA OR MASTERCARD (CIRCLE ONE)**

**CARD NUMBER** \_\_\_\_\_ **EXPIRES** \_\_\_\_\_

\_\_\_ I WILL PAY BY CHECK (MADE PAYABLE TO EXPO SOURCE)

\_\_\_ CONTACT ME WITH FURTHER INFORMATION

**NAME** \_\_\_\_\_

**COMPANY** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**FAX** \_\_\_\_\_

**EXPO SOURCE**  
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**TERRACE PARK, OH 45174**  
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